

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan
Building,
Gandhi Irwin Road,
Egmore, Madras-600 008.

Thiru. K. Janakiram,
No. 7, 5th Cross Street,
V.O.C. Nagar,
Madras - 102.

Lr. No. A/11844/89.

Dated 16-9-89.

Sir,

Sub: MMDA - Planning Permission - Construction
of Residential/ Building at S.No. 56/26
building in Plot No. 7, 5th Cross Street, V.O.C. Nagar, at S.No. 56/26

Block No. 13 of Aganvaram Village - Approval of - Reg.

Ref: Lr. No. WDC. D3/PPA. 3046/89 dated 27-6-89.
from the Commr, Corpn. of mds.

90/2
16/9

The proposal received in the reference cited for the
construction of Residential/ Building
at Plot No. No. 7, 5th Cross Street, V.O.C. Nagar, Survey No. 56/26, Block No. 13 of Aganvaram
village has been examined and you were requested to submit the
~~revised plans to satisfying rules. The revised plans submitted~~
~~by you directly to this office was examined and found approvable.~~

In this connection, you are requested to remit a sum
of Rs. 175/- (Rupees one hundred and seventy five only)
towards Development charges for land and building and Rs. 950/-
(Rupees Nine hundred and fifty only) towards

RESPONSE
16/9/89

Regularisation charge by two separate Demand Drafts of a
Nationalised Bank in Madras city drawn in favour of the Member-
Secretary, MMDA, Madras-8 and pay at MMDA office cash counter
between 10.00 A.M. and 4.00 P.M.
within 10 days and after remit the said amount, you are requested
to submit the duplicate receipt to Area plans unit and furnish
~~an affidavit in five rupees stamp paper duly attested by Notary~~
~~public as per the format enclosed, four copies of plan incorporating Survey~~
~~number, Block number and village name as in document in addition to the present address.~~

On receipt of the amount, the approved plans will be
sent to the Commissioner/Executive Officer, Corporation of Madras
Township/Town Panchayat/Panchayat Union/Municipality for further
action.

K. Janakiram
16-9-89

Yours faithfully,

Encl: Copy of the Affidavit for UDC ok

16/9/89
for MEMBER SECRETARY.

- Copy to: 1. The Commissioner,
Executive Officer
Corporation of Madras.
- 2. The Senior Accounts Officer,
Accounts Division (Main),
MMDA, Madras-600 008.

16/9/89